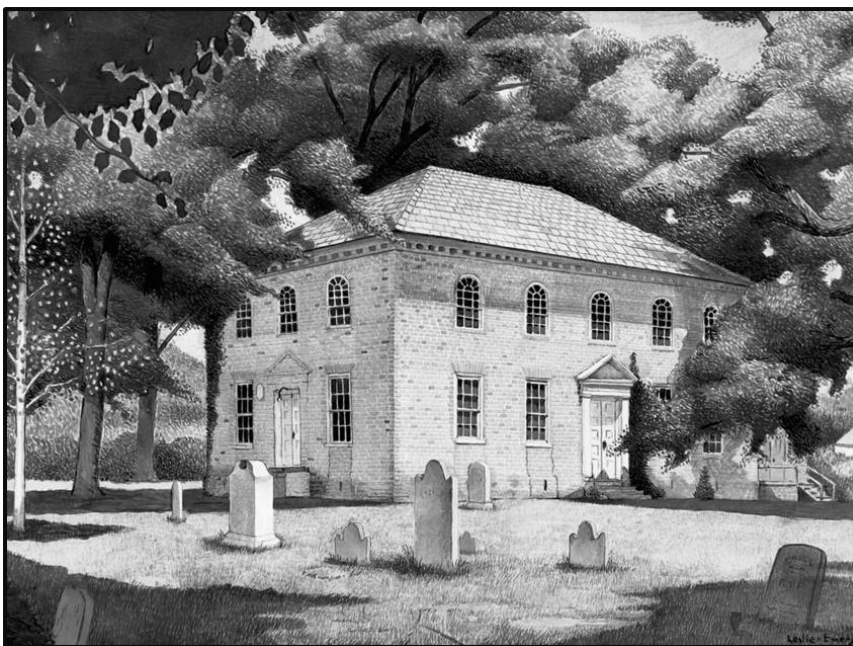


# THE FALLS CHURCH EPISCOPAL

FOUNDED 1732

*A welcoming community called to be an enduring  
beacon of faith, hope, and love to all.*



The Twenty-fifth Sunday after Pentecost  
The Holy Eucharist – Rite II

November 14, 2021



## Prelude

### THE WORD OF GOD

Opening Hymn 607

O God of Every Nation

*Llangloffan*

#### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn S-280

Glory to God: *Gloria in excelsis*

*Robert Powell (b. 1932)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson** (*seated*)

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who

sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God**

**The Psalm**

Psalm 16

*Conserva me, Domine*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."**
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**
- 3 But those who run after other gods \*  
shall have their troubles multiplied.**
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.**
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.**
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.**
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

**11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

**The Epistle** (*seated; 11:15 service only*)

Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader*      **The Word of the Lord.**

*People*        **Thanks be to God**

**Sequence Hymn 598** Lord Christ, when first thou cam'st to earth *Mit Freuden zart*

**The Gospel** (*all standing*)

Mark 13:1-8

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev'd. Matthew Dumont-Machowski

*A period of silence follows the homily. Please stand when the Celebrant stands for the Creed.*

**The Nicene Creed** (*all standing*)

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



*The Leader and People pray responsively while standing.*

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. Cultivate healthy congregations that tell of and enact your reconciling love. Hear us, O God.

**Lord graciously hear us.**

God our constant, you love our universe from beginning to end. As the seasons change, bring animals safely to a sheltered place and a more abundant season. Hear us, O God.

**Lord graciously hear us**

God our ruler, you write your law on human minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Make them mindful of the well-being of all people so that your world will flourish. Hear us, O God.

**Lord graciously hear us.**

God our stronghold, you are present amid disaster. We pray for those affected by natural disasters, especially for those facing famine in Afghanistan. Come to the aid of all survivors of earthquakes, famines, floods, hurricanes, and wildfires, and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet. We pray also for Bill, Jan, Susan, and all those on our parish prayer list.

**Lord graciously hear us.**

God our guide, you are greater than we can imagine. Surround congregations with your expansive inclusion. Be present in the midst of disagreements, differences, and

questions. Unite people of diverse viewpoints in the love of Christ. Hear us, O God.  
**Lord graciously hear us.**

*The celebrant adds a concluding collect.*

## **Confession of Sin**

(BCP p. 360)

*Celebrant* Let us confess our sins against God and our neighbors.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Welcome & Announcements

### THE HOLY COMMUNION

#### The Offertory

**9:00 a.m.**

**“Surely it is God who saves me”**

*Ray Urwin (b. 1950)*

Tennley Jackson, solo

**11:15 a.m.**

**“I sat down under his shadow”**

*Edward Bairstow*

The Historic Church Choir

*(1874-1946)*

*During the offertory anthem you are invited to make a gift to God’s mission at the Falls Church Episcopal through Realm (see QR code), on the website, by Texting TFCE at 73256, or by using the plate.*



#### **Give Now Online!**

You may “Give Now” electronically in one of the three ways (1) Scanning the QR code with your smartphone; (2) Visiting <https://onrealm.org/thefallschurch/-/give/now> or (3) Texting TFCE at 73256 to give using text messaging.

#### **Presentation Hymn 705**

As those of old their first fruits brought

*Forest Green*

(vs.3)

With gratitude and humble trust we bring our best to thee  
to serve thy cause and share thy love with all humanity.  
O thou who gavest us thyself in Jesus Christ thy Son,  
help us to give ourselves each day until life’s work is done.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus Hymn S-129**

Holy, holy, holy Lord

*Robert Powell (b. 1932)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

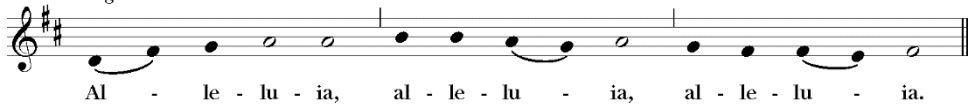
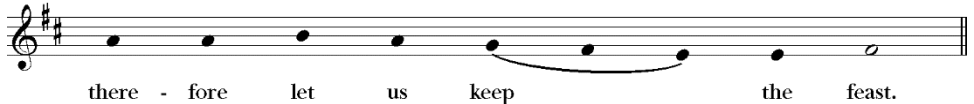
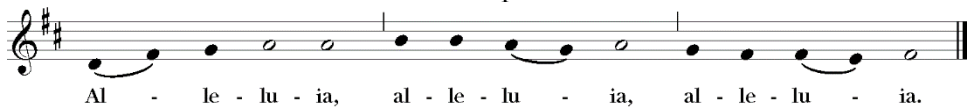
**for ever and ever. Amen.**

**The Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem S-154**

Christ our Passover

*David Hurd (b. 1950)**Celebrant**This setting is not used in Lent.**People**Celebrant and People***The Invitation to Communion**

*All baptized Christians are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations where the clergy will offer you the host (Communion in one kind only) by gently dropping the wafer in your cupped hands while avoiding touching your hands. Please then step aside and consume the host, then quietly return to your seat.*

**Communion Hymn 51**

We the Lord's people

*Decatur Place***Communion Hymn 628**

Help us, O Lord, to learn

*St. Ethelwald*

## Postcommunion Prayer

(EOW p. 69)

*Celebrant* Let us pray.

*People and Celebrant*

**God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

**Sending Hymn 665**

All my hope on God is founded

*Michael*

## Dismissal

(BCP, p. 366)

*Gospeler* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude



+ + + + +

**Celebrant**

The Rev'd Burl Salmon

Rector

**Preacher**

The Rev'd. Matthew Dumont-Machowski

Associate Rector

+ + + + +

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## **The Parish Prayer List**

### **For Healing in Body, Mind, and Spirit**

#### *Immediate Needs*

Sam, Bill, Robert, Meaghan, Peter, Tom, Sue

#### *Long Term Prayers*

Betsy, George, Michael, Eduardo, Robin, Nessa

#### *Family and Friends*

Michael, Rita, Chris, Claire, Claire

+ + + + +





THE FALLS CHURCH  
EPISCOPAL  
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.  
We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury  
The Most Rev. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church  
The Rt. Rev. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia  
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop  
The Rt. Rev. Porter Taylor, Assisting Bishop

**Vestry**

[vestry@thefallschurch.org](mailto:vestry@thefallschurch.org)

Paul Rosbolt (Senior Warden), Margaret Stromecki (Junior Warden), Erin Cline (Stewardship Warden), Roger Cline (Building & Grounds), Scott Cole (Invite-Welcome-Connect, Hospitality), Nick Donlan (Finance), Amanda Dupree (Communications, Personnel, Vestry Liaison), Krista Gauthier (Children & Families), Christine Gilbert (Communications, Stewardship, Vestry Liaison), Geoff Kannan (Pastoral Care, Worship & Music), Jill Kettler (Outreach), Barb Mantegani (Racial Justice), Tom Disantis, Treasurer (Finance), Megan Patrick, Registrar (Youth)

**Clergy and Staff**

The Rev'd. Burl Salmon, Rector  
The Rev'd. Matthew Dumont-Machowski, Associate Rector  
Julie Huang Tucker, Director of Music  
D'Oniece Shaw Dillard, Parish Administrator  
The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries  
Lauren Breeden, Director of Children's and Family Ministries  
John Wunderlich IV, Director of Youth Ministries  
Lynden James, Building & Grounds Supervisor  
Claire Hardie, Financial Assistant

The Falls Church  
115 East Fairfax Street  
Falls Church, Virginia 22046  
703.241.0003  
[thefallschurch.org](http://thefallschurch.org)