

THE FALLS CHURCH

an Episcopal congregation

*A welcoming community called to be an enduring
beacon of faith, hope, and love to all.*



The Last Sunday after Pentecost:
Christ the King
November 20, 2022

Prelude

Prelude and Fugue, BWV 541

Johann Sebastian Bach

(1685-1750)

THE WORD OF GOD

Opening Hymn 433 We gather together to ask the Lord's blessing

Kremser

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-277

Glory to God

David Hurd

(b. 1950)



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.
People **Thanks be to God**

The Psalm

Psalm 46

Deus noster refugium

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 **Therefore we will not fear, though the earth be moved, ***
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 **The LORD of hosts is with us; ***
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 **God is in the midst of her; she shall not be overthrown; ***
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 **The LORD of hosts is with us; ***
the God of Jacob is our stronghold.

- 9 Come now and look upon the works of the Lord, *
 what awesome things he has done on earth.
- 10 **It is he who makes war to cease in all the world; *
 he breaks the bow, and shatters the spear, and burns the shields with fire.**
- 11 “Be still, then, and know that I am God; *
 I will be exalted among the nations; I will be exalted in the earth.”
- 12 **The LORD of hosts is with us; *
 the God of Jacob is our stronghold.**

The Second Lesson (*11:15 only, seated*)

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.
People **Thanks be to God**

Children are invited to follow the Crucifer into Nicolson Hall for Children's Chapel.

Sequence Hymn 290 Come, ye thankful people, come *St. George's, Windsor*

The Gospel (*all standing*)

Luke 23:33-43

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rector

*A period of silence follows the homily.
Please stand when the Celebrant stands for the Creed.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

(*Common Worship: Times & Seasons*)

The Leader and People pray responsively while standing.

Celebrant

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Saviour. In the Anglican Cycle of Prayer, we pray for the The Church of the Province of the Indian Ocean.

Lord, have mercy.

Bless Susan our bishop and Mark our Bishop-Elect, and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord.

Lord, have mercy.

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory.

Lord, have mercy.

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life.

Lord, have mercy.

Hold in your embrace all who witness to your love in the service of the poor and needy; all those who minister to the sick and dying; and all who bring light to those in darkness.

Lord, have mercy.

Touch and heal all those whose lives are scarred by sin or disfigured by pain, especially Art, that, raised from death to life in Christ, their sorrow may be turned to eternal joy.

Lord, have mercy.

Remember in your mercy all those gone before us, who have been well-pleasing to you from eternity, especially Charlotte; preserve in your faith your servants on earth, guide us to your kingdom, and grant us your peace at all times.

Lord, have mercy.

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom.

Lord, have mercy.

Celebrant

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

Blessing and glory and wisdom, thanksgiving and honour and power, be to our God for ever and ever. Amen.

Confession of Sin

(EOW p. 56)

Celebrant Let us confess our sins to God.

The people kneel.

Celebrant and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

9:00 a.m.
“Praise My Soul, the King of Heaven”

arr. Rachel Aarons

11:15 a.m.
“Ain’a That Good News”

Spiritual
arr. William Dawson

During the offertory you are invited to make a gift to God’s mission at The Falls Church Episcopal through Realm (see QR code), on the website, by texting TFCE at 73256, or by using the plate.



Give Now Online

You may “Give Now” electronically in one of three ways (1) Scanning the QR code with your smartphone; (2) Visiting onrealm.org/thefallschurch/-/form/give/now or (3) Texting TFCE to 73256 to give by text message.

Presentation Hymn
705 v3

As those of old their first fruits brought

Forest Green

*With gratitude and humble trust
we bring our best to you,
not just to serve your cause, but share
your love with neighbors too.
O God, who gave yourself to us
in Jesus Christ your Son,
help us to give ourselves each day
until life’s work is done.*

Sanctus S-127

Calvin Hampton
(1938- 1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-155

Gerald R. Near
(b. 1942)



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion

(Iona Abbey Worship Book, p. 53)

The Celebrant then continues

The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations (at 9:00 a.m.) or to the communion rail (at 11:15 a.m.) where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, but would like to partake in this sacramental act, simply touch the chalice with your finger as the minister pronounces the words. Alternatively, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.

Music (11:15 only)

“I sat down”

Edward Bairstow
(1874-1946)

Hymn 663

The Lord my God my shepherd is

Crimond

Postcommunion Prayer

(BCP, p. 365)

The congregation stands.

Celebrant Let us pray.

People and Celebrant

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Closing Hymn 688

A mighty fortress is our God

Ein feste Burg

Dismissal

(BCP, p. 366)

Gospeler
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Toccata on “Great Day”

Adolphus Hailstork
(b.1941)

+ + + + +

Celebrant

The Rev'd. Matthew Dumont-Machowski

Preacher

The Rector

Organist

Sonya Subbayya Sutton

+ + + + +

The Parish Prayer List

Immediate Needs

Art

For Healing in Body, Mind, and Spirit

Long Term Prayers

Howard, Joanna, Jonathan, Mark, Michael, Michele, Robert, Tom

Family and Friends

Anne, Chris, Cindy, Grace, Heather, Jason, Judy,
Kendall, Michael, Paul, Rob, Tyler

+ + + + +

For the Repose of the Soul of
Charlotte Marion Smith Needham

All parishioners of the Diocese are invited to the
Ordination and Consecration of the next Bishop of Virginia.



God willing and the people consenting

The Reverend Canon E. Mark Stevenson

Will be ordained and consecrated as a Bishop
In the one holy catholic and apostolic Church, and

XIV Bishop of the Episcopal Diocese of Virginia

Chief Consecrator

The Most Reverend Michael Bruce Curry
Presiding Bishop and Primate of The Episcopal Church

Saturday, the Third Day of December

Two thousand twenty-two
Eleven o'clock in the morning

The Saint Paul's Baptist Church
4247 Creighton Road, Henrico, Virginia

Scan to RSVP



Or visit <https://VaConsecration-ParishesRSVP.eventbrite.com>



THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide
Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury
The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church
The Rt. Rev'd. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia

Vestry

vestry@thefallschurch.org

Krista Gauthier (Senior Warden), Roger Cline (Junior Warden), Geoff Kannan (Visioning Warden),
Michael Ankuma, Kathleen Bell, Laura Davison, Nick Donlan, Christine Gilbert,
Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer),
David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

Clergy and Staff

The Rev'd. Burl Salmon, Rector
The Rev'd. Matthew Dumont-Machowski, Associate Rector
D'Oniece Shaw Dillard, Parish Administrator
The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries
Lauren Breedon, Director of Children's and Family Ministries
John Wunderlich IV, Director of Youth Ministries and Liturgical Ministries Coordinator
Jeff Drake, Building and Grounds Supervisor
Claire Hardie, Financial Assistant
Cory Irwin, Seminarian

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