

THE FALLS CHURCH

EPISCOPAL

FOUNDED 1732

*A welcoming community called to be an enduring
beacon of faith, hope, and love to all.*



The Day of Pentecost: Whitsunday
June 5, 2022

Prelude

THE WORD OF GOD

Opening Hymn 511

Holy Spirit, ever living

Abbot's Leigh

Opening Acclamation

Celebrant Alleluia. Christ is risen
People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson (*seated*)

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals

Reader The Word of the Lord.
People Thanks be to God

Benedic, anima mea

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When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.
People Thanks be to God

The Gospel (*all standing*)

John 14:8-17

<i>Gospeler</i>	The Holy Gospel of our Lord Jesus Christ according to John.
<i>People</i>	Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Beginning here, if comfortable, please read aloud in another language.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

<i>Gospeler</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

The Sermon

The Rector

*A period of silence follows the homily.
Please stand when the Celebrant stands for the Creed.*

Presentation and Examination of the Candidates

(BCP p. 301)

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present *Henry James Walter* to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Candidate I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Candidate I do.

Celebrant Do you put your whole trust in his grace and love?
Candidate I do.

Celebrant Do you promise to follow and obey him as your Lord?
Candidate I do.

Celebrant Will you who witness these vows do all in your power to support
this person in his life in Christ?
People **We will.**

Celebrant Let us join with him who is committing himself to Christ
and renew our own baptismal covenant.

All stand.

The Renewal of Baptismal Vows

(BCP p. 304)

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
- People* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People* **I will, with God's help.**

Prayers for the Candidate

Celebrant Let us now pray for Henry who is to receive the Sacrament of new birth.

The Leader and People pray responsively while standing.

Deliver him, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open his heart to your grace and truth.
Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach him to love others in the power of the Spirit.
Lord, hear our prayer.

Send him into the world in witness to your love.
Lord, hear our prayer.

Bring him to the fullness of your peace and glory.
Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying

Celebrant *Henry James*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Celebrant *Henry James*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed, the Priest, prays over him, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

Recognition of Graduates

Recognition of Children and Youth Formation Leaders

THE HOLY COMMUNION

The Offertory

“Praise the spirit in creation”
The Falls Church Summer Singers

Michael Hewlett
(1916-2000)

During the offertory you are invited to make a gift to God's mission at The Falls Church Episcopal through Realm (see QR code), on the website, by texting TFCE at 73256, or by using the plate.



Give Now Online

You may "Give Now" electronically in one of three ways (1)
Scanning the QR code with your smartphone; (2) Visiting
<https://onrealm.org/thefallschurch/-/form/give/now> or (3)
Texting TFCE to 73256 to give by text message.

Presentation Hymn 213, v.5 Come away to the skies

Middlebury

*Hallelujah we sing,
to our Father and King,
and his rapturous praises, repeat:
to the Lamb that was slain,
hallelujah again,
sing, all heaven, and fall at his feet.*

Sursum Corda S-120

Lift up your hearts

Presider
The Lord be with you. And al - so with you.

People
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S-128

Holy, holy, holy Lord

William Mathias
(1934 – 1992)

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time as you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

The Invitation to Communion

All those who seek the Lord are welcome and invited to receive Holy Communion at this time. Should you desire to receive, the ushers will direct you to one of the stations (at 9 a.m.) or to the communion rail (at 11:15 a.m.) where the priest will offer you the host by placing the wafer in your outstretched palms. To receive the wine, guide the base of the chalice to your lips, tipping it slightly toward your lips, take a sip of wine, then tip chalice back toward the minister and release your fingers from the base of the chalice. If you do not wish to receive the wine, but would like to partake in this sacramental act, simply touch the chalice with your finger as the minister pronounces the words. Alternatively, simply fold your arms across your chest, and the minister will refrain from offering you the chalice. After receiving Communion, you may return to your seat.

Hymn

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of the hymn is written in 4/4 time with a key signature of one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are "Spir - it of the Liv - ing God, Fall fresh on me,".

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of the hymn continues the melody and accompaniment. The lyrics are "Spir - it of the Liv - ing God, Fall fresh on me.".

Melt me, mold me, Fill me, use me.

The third system of the hymn continues the melody and accompaniment. The lyrics are "Melt me, mold me, Fill me, use me.".

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of the hymn concludes the melody and accompaniment. The lyrics are "Spir - it of the Liv - ing God, Fall fresh on me.".

Postcommunion Prayer

(EOW)

The congregation stands.

Celebrant Let us pray.

People and Celebrant

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Ev'ry time I feel the spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the

Fine
spir - it, mov - ing in my heart, I will pray.

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

(7)
mouth came fire and smoke. All a - round me looked so
bod - y but not the soul. There ain't but one train runs this

D.C.
fine, asked my Lord if all was mine.
track, runs to heav - en and runs right back.

Dismissal

(BCP, p. 366)

Gospeler

Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

+ + + + +

Celebrant

The Rev'd. Matthew Dumont-Machowski

Preacher

The Rector

+ + + + +

The Parish Prayer List

For Healing in Body, Mind, and Spirit

Immediate Needs

Aliceann, Gareth, Paula, Rebecca, Tyler

Long Term Prayers

Elaine, Grace, Jason, Jonathan, Megan, Peter, Rita, Robert, Robin, Tom

Family and Friends

Chris, Michael, Michael

In thanksgiving for

The baptism of Henry James Walter

+ + + + +

We congratulate and pray for our 2022 Graduates:

Helen Dumoulin
Sabine Dumoulin
Zane Sweidan

We give thanks for the ministries of our Children and Youth Formation volunteers

Youth Volunteers

Rhian Allvin
Kathleen Bell
John Bonds
Shayna Hadley
Barb Mantegani
Dave Raglin
Jennifer Stacks
Edmond Ting

Children's Formation Committee Leaders

Krista Gauthier
Amy Marshak
Kathleen Martin Bell
Barbara Mantegani
Erin Muhlbradt

Children's Formation Leaders

Amy Donlan
Amy Marshak
Barbara Mantegani
Erin Muhlbradt
Erin Cline
Heather Falen Ashby
Louise Liebeskind
Meredith Fath
Amanda Hardy
Veronica Kannan
Jennifer Stacks
Mike Puglia
Sarah Goss
Nancy Councilor
Alexandra Bender
Courtney Morrison
Matthew Gurch

Children's Formation Assistants

Laura Davison Shepler
Roger Cline
Christine Gilbert



THE FALLS CHURCH
EPISCOPAL
FOUNDED 1732

The Falls Church is a parish of The Episcopal Church, a member of the worldwide Anglican Communion.

We share ministry with Christians in the Episcopal Diocese of Virginia.

The Most Rev'd. and Rt. Hon. Justin Welby, Archbishop of Canterbury

The Most Rev'd. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church

The Rt. Rev'd. Susan Goff, Bishop Suffragan and Ecclesiastical Authority, Diocese of Virginia

The Rt. Rev'd. Jennifer Brooke-Davidson, Assistant Bishop

The Rt. Rev'd. Porter Taylor, Assisting Bishop

Vestry

vestry@thefallschurch.org

Margaret Stromecki (Senior Warden), Krista Gauthier (Junior Warden), Michael Ankuma,

Kathleen Bell, Roger Cline, Laura Davison, Nick Donlan, Christine Gilbert, Geoff Kannan,

Louise Liebeskind, Barb Mantegani, Amy Marshak, James Weatherly (Treasurer),

David Scharre (Registrar), Jason Matechak (Chancellor), Liam Hadley (Youth Representative)

Clergy and Staff

The Rev'd. Burl Salmon, Rector

The Rev'd. Matthew Dumont-Machowski, Associate Rector

Julie Huang Tucker, Director of Music

D'Oniece Shaw Dillard, Parish Administrator

The Rev'd. Ellie Bangay, Director of Communication and Digital Ministries

Lauren Breeden, Director of Children's and Family Ministries

John Wunderlich IV, Director of Youth Ministries

Claire Hardie, Financial Assistant

Jeff Drake, Building and Grounds Supervisor

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